

SERIAL NUMBER 08-051-0024

TAXING UNIT NUMBER 0038

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
UTAH POWER & LIGHT CO. 457 26TH ST OGDEN UT 84401	188-	60	WD	12-18-43	01-06-44
	397-	423	WD	08-11-52	08-27-52
	868-	443	WD	07-11-67	08-09-67

DESCRIPTION OF PROPERTY-- 71 R/P

ACRES-- .34

11 BEGINNING AT A POINT 1521.4 FEET NORTH AND 463.3 FEET WEST
 12 FROM THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 5
 13 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; RUNNING
 14 THENCE WEST 164.34 FEET; THENCE NORTH 41D38' EAST 247.37
 15 FEET ALONG THE BOUNDARY OF THE HOOPER WATER IMPROVEMENT
 16 DISTRICT; THENCE SOUTH 184.89 FEET TO BEGINNING AND
 17 CONTAINING 0.34 ACRES, M/L.

18 TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO THE
 19 ABOVE DESCRIBED PROPERTY, IN SUCH LOCATION AS SHALL BE
 20 MUTUALLY AGREED UPON BY THE PARTIES HERETO.

21 TOGETHER WITH EASEMENT AND RIGHT-OF-WAY FOR FOOT AND
 22 VEHICULAR TRAVEL, 12 FEET WIDE, BEING 6 FEET ON EACH SIDE
 23 OF A CENTER LINE OVER AND ACROSS THE FOLLOWING DESCRIBED
 24 PROPERTY: BEGINNING ON EAST BOUNDARY LINE OF U.P. & L CO.

SERIAL NUMBER 08-051-0024

TAXING UNIT NUMBER 0038

CARD NO. 02

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			

25 LAND AT A POINT 1613.4 FEET NORTH AND 463.3 FEET WEST FROM
26 THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 5 NORTH,
27 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO
28 BEING 92 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID
29 U.P. & L. CO. LAND; THENCE RUNNING EAST 438 FEET, MORE
30 OR LESS, TO WEST FENCE OF COUNTY ROAD ON EAST BOUNDARY
31 LINE OF OWNERS LAND.